

4th August 2009

TO ALL MEMBERS OF THE ENVIRONMENT AND OPEN SPACES COMMITTEE

Cllr. John Anderson (Chairman)
Cllr. Rod Bishop
Cllr. Barry Dixie
Cllr. Peter Greig
Cllr. Ray Howard
Cllr. Dave Blackwell
Cllr. Doreen Anderson
Cllr. Nicola Pontius

Dear Sir/Madam

I hereby summon you to attend a meeting of the **ENVIRONMENT & OPEN SPACES COMMITTEE** to be held at, **THE PADDOCKS COMMUNITY CENTRE, LONG ROAD, CANVEY ISLAND** on **MONDAY 10TH AUGUST 2009** commencing at **7.30PM** for the transaction of business as set out below.

Yours faithfully

Acting Town Clerk

A G E N D A

- 1 Apologies for absence
- 2 To receive declarations of interest in items on the agenda
- 3 Public forum - To receive contributions from members of the community of Canvey Island on items on the agenda for a period not exceeding ten minutes
- 4 Matters arising from the meeting of 15th June 2009 and not on the agenda (Appendix A)
To note: Lamp post upgrade (phase 2) –report of preferred posts attached
Planters: to be a future agenda item on receipt of suggested locations from councillors
- 5 Highways Matters
 - i) To note the report from Nick McCullagh (Appendix B)
 - ii) To consider the Street Light Pilot Scheme (Appendix C)
 - iii) To receive and consider any proposals to be presented to the next Panel meeting by the Council's representative, Cllr. Rod Bishop
- 6 Tewkes Creek Environmental improvements – to note a report from David White, Environment Agency regarding the progress of the enhancements (Appendix D).
- 7 Tackling Dog Fouling
 - i) To receive an update and proposals from Cllr Nick Harvey
 - ii) To consider an appropriate plan of action.
- 8 To consider and agree the quotes provided for the purchase of a plaque for Cllr Christine Andrews (Appendix E).

- 9 Allotments – to receive and note a report from the site meeting held on the 22nd June 2009 (Appendix F)
- 10 Canvey Lake – To consider a report relating to the draft lease and management agreement (Appendix G)
- 11 To review the maintenance and watering of the hanging baskets (Appendix H)
- 12 To receive and note the Committee's four year plan (attached)
- 13 Environment & Conservation Forum – to receive a report from the meeting held on the 28^h July 2009 (Appendix I).
- 14 Sustainability Group – to receive a verbal report from Cllr D Blackwell.
- 15 Parish Paths Partnership – to receive a verbal report following the meeting with Adam Jenkins (to be held on 10th August).